

GCCCD VISION, MISSION, AND VALUE STATEMENT

VISION: Transforming lives through learning.

DEC CHARGE: The District Executive Council (DEC) serves in an advisory capacity to the Chancellor. DEC advises the Chancellor on District policy development and governance issues, and on matters referred to the council by the colleges, District Services, and/or college/District standing councils or committees. DEC reviews and recommends items for the Governing Board meeting dockets.

DISTRICT EXECUTIVE COUNCIL

AGENDA

Monday, January 13, 2020, 2:00-3:00 PM Cuyamaca College – Student Center I-209

| Chair: Chancellor | Lynn Neault | | Cor | nfidential Admin Rep. | Jessica Robinson | |
|---|--------------------------------------|--------|------------|-------------------------------|-------------------|--|
| Int VC Business Services | Sahar Abushaban | | Cor Rep | nfidential Employees o. | Cheryl Detwiler | |
| VC Human Resources | Tim Corcoran | | Aca | ademic Senate sident-CC | Kim Dudzik | |
| VC Student & Inst Success | Sean Hancock | | | ademic Senate sident-GC | Denise Schulmeyer | |
| President-GC | Nabil Abu-Ghazaleh | | Cla | ssified Senate ssident- GC | Cindy Emerson | |
| President-CC | Julianna Barnes | | 110 | Sideric Ge | | |
| ASGCC President | Kyrie Macogay | | | | | |
| ASGC President | Leobardo Rubio | | | | | |
| AFT Representative | Jim Mahler | | | | | |
| CSEA President | Kathleen Flynn (for Patty Sparks) | | Red | corder: | | |
| Admin Assoc. Representative | Michael Copenhaver | | Exe | ecutive Assistant | Mike Williamson | |
| Discussion items | | | | Action/Follow-Up | | |
| A. Tuesday, January 21, 2020, Governing Board Regular Meeting <u>Draft Docket</u>, Cuyamaca College, Student Center I-209 • 5:15 PM Open Session | | | | | | |
| B. Governing Board Evaluat | ion by DEC for 2019 | | | | | |
| Instructional email w | rith survey link will be pr | ovided | | | | |
| C. Board Policies & Adminis | strative Procedures: | | | | | |
| Minor Changes by Business Services | | | | | | |
| • <u>BP/AP</u> 3310 – Records Retention and Destruction | | | | | | |
| Second Read – Legislative Changes | | | | | | |
| • <u>BP</u> 2100 – Board Member Elections | | | | | | |
| Second Read – 6-Year Review – PS&EP Reviewed | | | | | | |
| BP/AP 3516 – Registered Sex Offender Information | | | | | | |

District Executive Council January 13, 2020 Page | 2

| Discussion items | Action/Follow-Up |
|------------------|--|
| D. Next Meeting | Monday, February 10, 2019, 1:00-2:00 PM, Grossmont College, ASGC Conference Room (2 nd Floor of Griffin Center) |